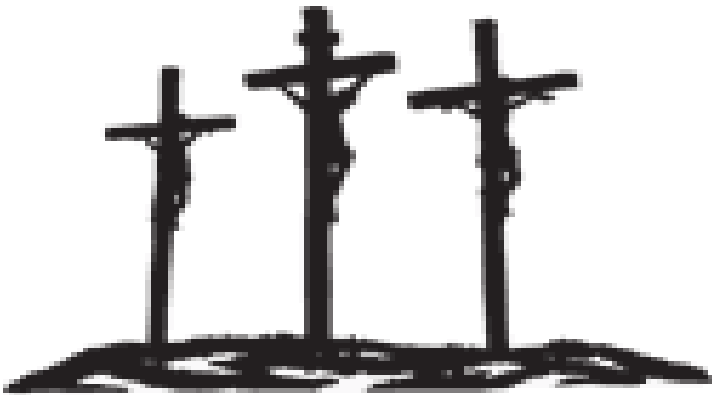


# **HOLY TRINITY LUTHERAN CHURCH**

**Series: “Bread for the Journey”**



**“Betrayer’s Bread”**

**GOOD FRIDAY**

# **Holy Trinity Lutheran Church**

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## **Good Friday**

March 29, 2024

12:00 noon and 7:00 p.m.

Gather in Silence

Welcome and Announcements

\*Hymn

*“Were You There”*

**Hymn # 353**

\*Prayer of the Day

Almighty God, look with loving mercy on Your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross. **Amen.**

## **Word**

### **First Reading – Isaiah 52:13-53:12**

<sup>13</sup> See, my servant shall prosper;

he shall be exalted and lifted up,  
and shall be very high.

<sup>14</sup> Just as there were many who were astonished at him

—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—

<sup>15</sup> so he shall startle many nations;

kings shall shut their mouths because of him;

for that which had not been told them they shall see,

and that which they had not heard they shall contemplate.

**53** Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

<sup>2</sup> For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him,

nothing in his appearance that we should desire him.

<sup>3</sup> He was despised and rejected by others;

a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces

he was despised, and we held him of no account.<sup>4</sup> Surely he has borne

our infirmities

and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup> But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup> All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.<sup>7</sup> He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup> By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup> They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the LORD to crush him with affliction.  
When you make his life an offering for sin,  
he shall see his offspring and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup> Out of his anguish he shall see;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup> Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong,  
because he poured out himself to death  
and was numbered with the transgressors,  
yet he bore the sin of many  
and made intercession for the transgressors.

**After the Reading:** The Word of the Lord.

**Thanks be to God.**

**Psalm 22:1-18** (read responsively by whole verse)

<sup>1</sup> My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

<sup>2</sup> **O my God, I cry by day, but you do not answer;  
and by night, but find no rest.**

<sup>3</sup> Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup> **In you our ancestors trusted;  
they trusted, and you delivered them.**

<sup>5</sup> To you they cried, and were saved;  
in you they trusted, and were not put to shame.

<sup>6</sup> **But I am a worm, and not human;  
scorned by others, and despised by the people.**

<sup>7</sup> All who see me mock at me;  
they make mouths at me, they shake their heads;

<sup>8</sup> **“Commit your cause to the LORD; let him deliver—  
let him rescue the one in whom he delights!”**

<sup>9</sup> Yet it was you who took me from the womb;  
you kept me safe on my mother’s breast.

<sup>10</sup> **On you I was cast from my birth,  
and since my mother bore me you have been my God.**

<sup>11</sup> Do not be far from me,  
for trouble is near  
and there is no one to help.

<sup>12</sup> **Many bulls encircle me,  
strong bulls of Bashan surround me;**

<sup>13</sup> they open wide their mouths at me,  
like a ravening and roaring lion.

<sup>14</sup> **I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;**

<sup>15</sup> my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

<sup>16</sup> **For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;**

<sup>17</sup> I can count all my bones.  
They stare and gloat over me;

**18 they divide my clothes among themselves,  
and for my clothing they cast lots.**

## **Second Reading – Hebrews 10:16-25**

<sup>16</sup>“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

<sup>17</sup>he also adds, “I will remember their sins and their lawless deeds no  
more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for  
sin.

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary  
by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us  
through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great  
priest over the house of God, <sup>22</sup>let us approach with a true heart in full  
assurance of faith, with our hearts sprinkled clean from an evil conscience  
and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the  
confession of our hope without wavering, for he who has promised is  
faithful. <sup>24</sup>And let us consider how to provoke one another to love and  
good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but  
encouraging one another, and all the more as you see the Day  
approaching.

**After the Reading:** The Word of the Lord.

**Thanks be to God.**

[we stand]

**\*Gospel – Mark 14:12-22**

*The gospel is announced:*

The Holy Gospel according to Mark, the 14<sup>th</sup> Chapter.

**Glory to You, O Lord.**

<sup>12</sup>On the first day of Unleavened Bread, when the Passover lamb is  
sacrificed, his disciples said to him, “Where do you want us to go and  
make the preparations for you to eat the Passover?” <sup>13</sup>So he sent two of  
his disciples, saying to them, “Go into the city, and a man carrying a jar of  
water will meet you; follow him, <sup>14</sup>and wherever he enters, say to the  
owner of the house, ‘The Teacher asks: Where is my guest room where I  
may eat the Passover with my disciples?’ <sup>15</sup>He will show you a large room  
upstairs, furnished and ready. Make preparations for us there.” <sup>16</sup>So the  
disciples set out and went to the city and found everything as he had told  
them, and they prepared the Passover meal.

<sup>17</sup> When it was evening, he came with the twelve. <sup>18</sup> And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” <sup>19</sup> They began to be distressed and to say to him one after another, “Surely, not I?” <sup>20</sup> He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. <sup>21</sup> For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

<sup>22</sup> While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.”

*After the reading:* The Gospel of the Lord.  
**Praise to You, O Christ.**

Message **“Betrayer’s Bread”**

(k) **Bidding Prayer** (*The Bidding Prayer has long been a tradition of the Church on Good Friday.*)

The minister concludes each petition with “... through Christ our Lord,” and the congregation responds **“Amen.”**

(k) **The Lord’s Prayer** (Traditional Version)

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the  
glory, forever and ever. Amen.**

# **TENEBRAE**

The word Tenebrae means shadows or darkness. Today you will hear the Seven Last Words of Christ as His life was passing on the cross. The seven lit candles will be extinguished one at a time as each of the Seven Last Words are spoken. The lights in the church will also be gradually lowered, allowing us to reflect on what Christ has done for us on this day. There will be a moment of silence after each Word of Christ. Following this the anthem will be sung, reflecting our response to the gift of salvation Christ has given us.

## **The Seven Last Words**

**“Father, forgive them for they know not what they do.”**

**“This day, thou shalt be with me in Paradise.”**

**“Woman, behold thy Son, son behold thy Mother.”**

**“My God, My God, why hast Thou forsaken me?”**

**“I thirst.”**

**“It is finished.”**

**“Father, into Thy hands, I commit my spirit.”**

(pause)

The centurion - **“Truly, this man was the Son of God.”**

Anthem            ***“I Want Jesus to Walk with Me/Give Me Jesus”***  
                               arr. Brenda McGowan  
                               Lauren Guthre, Virgil Hobbs, Jay Bannister - Ensemble

I want Jesus to walk with me, I want Jesus to walk with me.

In the morning when I rise, in the morning when I rise,  
In the morning when I rise give me Jesus.

I want Jesus to walk with me, I want Jesus to walk with me.

I want Jesus to walk with me, I want Jesus to walk with me.  
All along my pilgrim journey, Lord, I want Jesus to walk with me.

Dark midnight was my cry, dark midnight was my cry,  
Dark midnight was my cry give me Jesus.

When I'm in trouble, Lord, walk with me, when I'm in trouble, Lord,  
walk with me.  
When my head is bowed in sorrow, Lord, I want Jesus to walk with me.

Oh, when I come to die, oh, when I come to die,  
Oh, when I come to die give me Jesus.

Give me Jesus, give me Jesus,  
You may have all the rest, give me Jesus.

Save us, Lord.

**Candles and Prayers**

The Congregation is invited to come forward to offer prayers of thanksgiving and petition following the Lord's Prayer. Please remain seated. There are four prayer stations available. As a station becomes open, come forward, light one of the narrow tapers from the center candle and place it in the sand. You may kneel or stand for silent prayer.

Remain at the station as long as you wish. Leave in silence.

If you choose not to participate in this rite you may leave quietly at this time.



**All Depart in Silence**

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\*Congregation stands  
(k) Congregation kneels

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Minister	Rev. J. Chris Fischer
Organist/Choir Director	Jill Helgeson
Lectors	(12:00 p.m.) Rynde Dial (7:00 p.m.) Amy Goodson
Candlelighter	Mary Ann Hobbs
The Voice	Rev. Stephen Roehrs
Ushers	(12:00 p.m.) Mike Oates, Claude Calloway (7:00 p.m.) Chris Caldwell, Kenny Ossenfort

There is an offering plate in the Narthex and Sacristy to receive your offering. *(The loose offering received today/tonight will go toward The Anderson Emergency Soup Kitchen.)*



**Sunrise Worship with Holy Communion**  
**7:00 a.m.**  
**Breakfast to follow**

**Worship Service with Holy Communion**  
**11:00 a.m.**

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**Note:** There will not be an Adult or Youth Sunday School class, or a nursery.

## **CROSS OF FLOWERS**



Again, this year the cross will be outside in front of the church. Please remember to bring your flowers Easter Sunday morning from your garden or from the grocery store to cover the cross. This is a great opportunity for family photos. What a beautiful way to celebrate our risen Lord!



## **Smile, It's Picture Time!**

It has been three years since we last updated our pictorial directory for the congregation. Dave Korn will be taking photos after both worship services on Easter Sunday. If you will not be able to be with us on Easter Sunday, Dave Korn will be available after both worship services on April 7<sup>th</sup> to take photographs.